

Series "Knowing The Exact Truth"
"Triumph"
Luke 13:22-35
Study-60

The words of Jesus cut like a knife. Luke 13:24

Luke 9:51-19:27 The Rejection Of The Son Of Man

Luke 13 "The Kingdom of God" (Synopsis of the Kingdom)

Verses 22-35 Triumph: recorded in **Matthew 7:13-14; 8:11-12**

Thought Of Our Passage: "Jesus Will Be Rejected But Jesus Will Celebrate And Triumph Through His Resurrection And His Return"

- 1. Verses 22-30 Challenge To Enter The Kingdom:**
- 2. Verses 31-33 Herod's Desire To Kill Jesus:**
- 3. Verses 34-35 Jesus' Prophecies Over Jerusalem:**

1. Verses 22-30 Challenge To Enter The Kingdom:

Luke 13:22 And Context - Luke left off with Jesus teaching and healing a woman in a synagogue who had been in bondage to Satan for 18 years

Verses 10-17 Opposition To The Kingdom:

Verses 18-21 Growth Of The Kingdom: Jesus then in response to the rejection of His Kingdom **gave two parables**

He was passing through from one city and village to another, Luke is not so concerned about the location of the events but the events themselves.

teaching, and proceeding on His way to Jerusalem. Luke 9:51-19:27

Luke 13:23 And someone said to Him, (Blessed Interruption) Jesus has just spoken about the kingdom in two parables that spoke of its growth and the corruption at the same time.

Question was probably born out of Curiosity not Concern!

"Of course all of you Jews will be there, but just a few of the wicked ones will not be there!"

Verse 24 Metaphor Narrow Door: Luke 13:24

Jesus does not answer directly. **"Will the saved be few?"** He is saying to this person, **"Will the saved, be You?"**

Strive – we get our word “**Agonize**” from this Greek word. It means “to fight, conflict, race (contest)” athlete giving his best, his all to win the contest.

No one will slip through the door into heaven, you must strive: Jesus says there are two options. **(1.) The Narrow Door: (2.) The Many:**

1. The Narrow Door: narrow door; John 10:9

The shepherd would lay his body across the entrance to the pen at night, **Being A Door.**

Jesus is the narrow door to salvation; Turn style, big enough for just one person.

Also, a reference to the openings in the city walls. Matthew 7:13-14

Acts 4:12 “And there is salvation in no one else;

to enter by the narrow door; John 14:6

Moses Said: Deuteronomy 30:19

Joshua Said: Joshua 24:15

Jeremiah Said: Jeremiah 21:8

Peter Said: Acts 4:12

What I need to know:

1. **I am a sinner separated from God. Romans 3:23**
2. My sin has brought spiritual and physical death. **Romans 6:23**
3. God loves me. **Romans 5:8**
4. I need to confess with my mouth and believe in my heart
Romans 10:9-10

2. The Many: for many, I tell you, will seek to enter and will not be able.

many – (You Jews) there were many present that were not going to make it.

Luke 13:25 head of the house Is Jesus Christ. The house is His earth, His air, His resources.

Verse 25 Metaphor Closed Door: shuts the door, Jesus describes possibly a wedding feast that had guests that are invited. The feast begins and the opportunity ends. **(Noah’s family entered the Ark and the door was closed Genesis 7:16)**

This makes clear that the opportunity for salvation is limited. Hebrews 9:27

and you speaking about the listeners that have not made a decision for Jesus Christ.

begin to stand outside and knock on the door, saying, 'Lord, open up to us!' This Cry is not one of repentance! Sorry I got caught!

then He will answer and say to you, 'I do not know where you are from.' God claiming that He did not know them. They have no personal relationship with Him.

Verses 26-30 Contrast In Destinies: Luke 13:26

Contact With Jesus Is Not The Same As Being Connected To Jesus:

Luke 13:27 DEPART FROM ME, ALL YOU EVILDOERS.' Psalm 6:8 "Evildoers, "workers of iniquity"

Luke 13:28 "In that place (Hell) there will be Weeping (Sorrow) and gnashing of teeth (fierce rage) speaks of the torment that will result from the rejection of Jesus Christ.

It is a picture of **people who are overwhelmed with regret because they see how foolish they were to delay;**

when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, but yourselves being thrown out.
(Seeing their hero's and not being with them)

Pride: but yourselves being thrown out. Some will not see themselves as sinners.

Luke 13:29 "Unclean Gentile dogs" sitting at the feast with Abraham, Isaac, and Jacob, while the unbelieving Jews were outside! Revelation 7:9; Galatians 3:29

Luke 13:30 Eternal Reversal:
God's kindness and grace allows all to come

2. Verses 31-33 Herod's Desire To Kill Jesus:

Luke 13:31 Just at that time some Pharisees approached, saying to Him, how classic it is for the interruptions to come as we are sharing the gospel doing God's will.

"Go away, leave here, for Herod wants to kill You." (Statement Is True because Jesus sends a message back to Herod - Verse 32)

Luke 13:32 And He said to them, "Go and tell that fox, metaphor for "a sly or crafty person" Man has not ascended from the animal; but sometimes man descends to the animal level in living.

'Behold, I cast out demons and perform cures today and tomorrow, and the third day I reach My goal.' This speaks of Jesus fulfilling His mission. Jesus knew what the Father wanted Him to do. The goal was Jerusalem.

Luke 13:33 cannot be that a prophet would perish outside of Jerusalem. That had been the history of the Jews.

3. Verses 34-35 Jesus' Prophecies Over Jerusalem:

Luke 13:34 "O Jerusalem, Jerusalem, Saying Jerusalem two times a heart cry of Jesus.

This clearly shows the love of God: That though the Jewish nation had killed God's prophets God loved them and wanted to gather them to Himself.

just as a hen gathers her brood under her wings, The hen gathers her chicks when she sees danger is coming. **John 3:16-17**

and you would not have it! Notice the issue was their unbelief.

Hebrews 4:7 "Today, if you will hear His voice, do not harden your hearts"

Luke 13:35 "Behold, **your house** (Not My Fathers House) is left to you desolate; "***desert, desolate, desolation, wilderness***" Israel is spiritually barren. It is not that God has rejected them, but they have rejected Him. **70 AD** Matthew 24:2; Luke 21:20

'BLESSED IS HE WHO COMES IN THE NAME OF THE LORD!'

Psalm 118:26 This is a reference to **Luke 19:38 Triumphant Entry, or Peter's Preaching!** the **Second Coming, Isaiah 53:3-5; Romans 11:26**

Application:

- 1.** The Way Of Salvation Is Narrow: It Is God's Design, Not Up For Re-design.
- 2.** God-Opposition Is Self-Destruction
- 3.** There Is A Limit Of Time To God's Door Of Salvation
- 4.** Luke Teaches "The Universality Of The Gospel" **John 17:3**
- 5.** There Is Security In Salvation: Neither Herod, Nor COVID Can Stop Us.